

## DRINKING WATER FOR SCHOOLS GRANT PROGRAM FUNDING APPLICATION SAMPLE



## FOR INFORMATIONAL PURPOSES ONLY. Please do not submit this form.

- Applications should be submitted online via the submittal tool at faast.waterboards.ca.gov
- Technical Assistance (TA) with submitting applications is requested by filling out the TA Form and emailing it to DFA-TArequest@waterboards.ca.gov

1. CONTACT INFORMATION					
Name:					
		<del>,</del>			
Title:		Agency/Department:			
Email Address:		Phone Number:			
2. LOCAL EDUCATIONAL AGENCY INFORMATION					
Applicant's Legal Entity Name:					
Mailing Address Street:					
County:	City:			Zip Code:	
County.	City.			Zip Code.	
Indicate type of applicant:					
☐ School District ☐ Joint	School District	☐ County Office of Educa	tion   Oth	er	
If Other, please describe:					
3. ELIGIBILITY					
A. Are the Local Educational Age					
12; or a preschool/child day ca for a definition of LEAs and chi			Refer to Page	7 of the <u>Guidelines</u>	
ioi a definition of EEAS and on	id day care racilitie				
☐ YES		(not eligible)			
B. Are the project(s) located at so					
Community (small DAC)? Refe	er to Page 7 of the	Guidelines for a definition	of DAC and sm	all DAC.	
		II D A O		/ ( P - 9-1 - )	
□ DAC	⊔ sma	II DAC	□ Non-DAC	(not eligible)	

(REV. 7/2017)

C.	What is the annual Median Household Income (MHI) of the communities served by the school(s)? Provide supporting documentation of MHI for communities served by each school as <u>Attachment 3C</u> . <b>INSTRUCTIONS FOR ALL ATTACHMENTS ARE AVAILABLE HERE:</b> <u>Attachment Instructions</u>
	MHI:
D.	What is the population of the DACs served by the school(s)? Provide supporting documentation of the population of the communities served by each school as <a href="https://example.com/Attachment3D">Attachment 3D</a> .
	POPULATION:
4.	DRINKING WATER QUALITY
A.	Are the school(s) impacted by water quality impairment?
	□ YES □ NO (skip to Section 5)
	If YES, describe in a few sentences the nature of the impairment to drinking water at the school(s), for example the contaminants and any Maximum Contaminant Level (MCL) exceedances. Submit supporting documentation as <a href="https://example.com/attachment44">Attachment 4A</a> .
D	Select proposed project type(s) (to address water quality impairment):
Б.	
	□ Water Bottle Filling Stations □ Point of Use/Entry Devices □ Hauled or Bottled Water
	☐ Drinking Fountains ☐ Faucets & Other Fixtures ☐ Other Treatment
C.	List the names of all schools included in the funding request that are impacted by impaired water quality, as well as their CDE code (if known), and the number of students enrolled in each school by completing the template for Attachment 4C.
D.	For water quality projects, provide information for the water systems serving the school(s) by completing the template for Attachment 4D.
5.	ACCESS TO SAFE DRINKING WATER
A.	Are the school(s) impacted by lack of access to drinking water?
	□ YES □ NO (skip to Section 6)
	If YES, describe in a few sentences the nature of the impaired access to drinking water at the school(s). Submit supporting documentation of the impairment as <u>Attachment 5A</u> .
В.	Select proposed project type(s):
٠.	□ Water Bottle Filling Stations □ Drinking Fountains □ Hauled or Bottled Water
	☐ Faucets & Other Fixtures ☐ Other

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C.	List the names of all schools included in the funding request that are impacted by impaired access, as well as their CDE code (if known), and the number of students enrolled in each school by completing the template for <a href="Attachment 5C">Attachment 5C</a> .
6.	DIVISION OF THE STATE ARCHITECT
A.	Division of State Architect (DSA) review and approval of plans and specifications may be required prior to commencing work on school property. Is the proposed project exempt from DSA review and approval?  NO
	If NO, submit any supporting documentation as <u>Attachment 6A.</u>
7.	TECHNICAL PROJECT DESCRIPTION
Α.	Please list and describe major tasks for each proposed project.
B.	Is the proposed project exempt from California Environmental Quality Act (CEQA)?  ☐ YES ☐ NO
	Please Explain.
C.	List and briefly describe any permits and/or approvals that are necessary for implementation of the proposed project, and the current status of acquisition of those permits and/or approvals.
8.	BUDGET/COST BREAKDOWN
A.	For all projects, provide a budget/cost breakdown by completing the template for <u>Attachment 8A</u> .
9.	ESTIMATED SCHEDULE
A.	For all projects, provide an estimated schedule by completing the template for Attachment 9A.
10.	GOVERNING BOARD RESOLUTION
A.	Please see sample resolution and instructions. Draft or adopted resolutions should be submitted as

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11	LIST OF ATTACHMENTS				
• • •	LIGIT OF ATTAORIMENTO				
Fo	r more information on any of the following	attachments please refer to the Attachment Instructions.			
A.	Have the following Attachments been comple				
	☐ YES	□ NO			
	Attachment 3C: MHI Supporting Documents				
	☐ Attachment 3D: Population Supporting Documents				
	☐ Attachment 4A: Impaired Drinking Water Quality Supporting Documents				
	Attachment 4C: Schools Information for Impaired Water Quality				
	Attachment 4D: Description of Water System (for projects addressing water quality only)				
	☐ Attachment 5A: Access to Safe Drinking Water Supporting Documents				
	Attachment 5C: Schools Information for Impaired Access				
	Attachment 6A: Division of the State Archite	ct			
	Attachment 8A: Budget/Cost Breakdown				
	Attachment 9A: Estimated Schedule				
	□ Attachment 10A: Governing Board Resolution				
12	. APPLICATION CERTIFICATION				
A.		u have read and understand the General Terms and Conditions in			
	the Grant Agreement Template.				
	☐ I have read and understand the general	terms and conditions in the Grant Agreement Template.			
	ű	Ŭ '			
	I certify that the information provided in this application i	s accurate to the best of my knowledge. I understand that the information provided			
	in this application may be referred to other State and/or Federal Agencies for funding.				
	FOR INFORMATIONAL PURPOSES ONLY				
	Name (print)	Title			
	FOR INFORMATIONAL PURPOSES	ONLY			
	Signature	Date			